

# **AGENDA**

## **Criminal Justice Collaborating Council**

### **EXECUTIVE COMMITTEE**

**May 5, 2002**

**12:15 P.M.**

**Room 360 - Courthouse**

Approval of minutes (4.17.03)

#### **ITEMS FOR DISCUSSION AND CONSIDERATION**

1. Discuss strategic planning session
2. Update on pretrial screening RFP
3. Update on Drug Court Planning Initiative
4. Update of activities of committees and subcommittees
5. Future agenda items